"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 1:14-17 Lesson #4

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

IGNO		le who called you	is holy, you a		ER LUSTS, as in your n all your CONDUCT,
		•	•		God overlooked, but now
		all men ever	ywhere to		."
	II Corinthians	7:1 "Having	therefore the	se promises, de	early beloved, let
	cleanse	fro	m all		of the
	and spirit, perfec	cting	in the	e fear of God."	
	Ephesians 2:3	8 "Among wh	nom we also a	· III	ourselves in the
	(of the	, fulfill	ing the desires	of the
	and of the mind;	and were by nat	ure the childre	en of wrath, just	as others."
NOT knowing God's laws to receive Jesu often "overlowe learn mo Christ. When expect a tee always falling not STILL bound God doo in Christ, but food, the Wou must als GROWTH awith the work of our of our eph	ig about something before they are says in order to be something or NOT discorder about Him and then a little baby is an ager to know houg, then something the acting like a Bout want us to to it doesn't happen to RENEW your I and you will be TROW of God. Iter 2:2 "As now may The tord and Savior the sians 4:23-24	g AT ALL. Acts wed (and His over aved), but it also cipline us for wrothis word, we are first learning to wate with walk and get is wrong. Som ABY Christian. STAY spiritual Ban automatically. Forder to GROW. WIND, which is pandled to the company of the matter of the company o	17:30 is talking rlooking their applies to us a cong doing with a supposed to a supposed to a round with a cone who had a supposed to a round with a cone who had a supposed to a round with a round with a supposed to a round with a round wi	ng about people sin was only te as new, "baby" hen we are vero GROW into Mark them for but falling all over is been saved the wants us is responsible. He wants us EED your re-board SPIRIT are OUL. You will sof Jesus Christire the pure miliance in the spirit	RANCE means actually who don't even know mporary - they still need to Christians. God will y new Christians, but as MATURITY as Believers in falling down, but you do er the place. If they are for a few years should e for our own GROWTH, to GROW and MATURE orn SPIRIT with spiritual closely linked together, so truly see spiritual t, as you renew your mind k of the;
•Eph and th	esians 4:23-24 hat you put on the	"And be 		in the spiri which was	t of your; ; "
accor	uing to God, in		and true ₋		·"

Definition: "Not CONFORMING yourselves to the FORMER LUSTS" – "Former lusts" means our old way of behavior IN THE PAST, before we were saved, especially when we followed the desires of our flesh almost exclusively - the lifestyle of "If it FEELS GOOD, DO IT." Instead of conforming ourselves to our old behavior and way of life, God wants us to be conformed to (made in the image or likeness of) His Son Jesus Christ. We are to allow the Holy Spirit to make us like Jesus and give us the CHARACTER QUALITIES of JESUS, as God wants to exchange the character qualities of Jesus for our CHARACTER DEFECTS and SHORTCOMINGS. As we remove our character

defects and shortcomings to make room for the Spirit of God to produce His FRUIT, we begin to have the character qualities of Jesus, and we will look and act like Jesus (become conformed to His image).

●Romans 8:29	"For whom He fore	eknew (knew before we	were born), He also	predestined
		of His		
firstborn among m			_	
•Romans 12:1-2	"I beseech you (I	beg you) therefore bret	hren, by the mercies	of God, that
you present (yield,	, give) your	as a living sa	crifice,	,
	to God, whi	ich is your reasonable	service. And do	be
	to this world, bu	ut be transformed by th	ie	of
		rove (demonstrate) wh	at is that good and ac	ceptable
and perfect				
•Galatians 5:22-2	23 "But the	of the	is	
		, longsufferi	ng (patience),	
		, faithfulness, Against such ther		_7
		Against such ther	e is no law."	
		glorified, tha		much
· · · · · · · · · · · · · · · · · · ·	; so you will [<i>prove</i>	e to] be My	·"	_
•Romans 6:1-2	""What shall we sa	e to] be My ay then? Shall we Certainly not! How sha	·	in
live an	ny	in it?"		
●Romans 6:15	"What then? Sha	ıll we becau	se we are not under l	aw, but
under	? Certainly	!"		
		enough of ou		
the will of the Gen	tiles (non-believers), v	when we	in	,
,				
parties and				
Definition: "You also be called "SANCTIFICATIO and His use. The word PROCESS and a ONE-T when we accept Jesus C However, this particular CONDUCT, which is the	N" in the Bible. HO "SAINT" comes from IME EXPERIENCE, b hrist as Savior (I These Scripture here is tal PROCESS by whicl	DLINESS means PURIT the same word as "sa both. We are sanctifie ssalonians 5:23, I Pete Iking about our conting h we are becoming M	TY, being SET APAR nctified" in the Greek d, or MADE HOLY in r 1:2, I Corinthians 6: nual SANCTIFICATION ORE LIKE CHRIST a	RT for God This is a God's sight 11). ON in our as we YIELD
more and more of our SE				
Believers are the ones w	•	•		
following the old nature a				
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nature (the UNSAVED p		,	•	
OLD MAN" it means to S			ature, and the nabits	s and
behavior patterns we lea				
		sin reign (have conti		برواما مارون
		it in its desire		
	_	ness unto sin, but yield	= -	
	•	nembers (parts of your	body) as instruments	· OI
-Enhaciana 4:22 (unto 24 "That	out, concernin	a vour formar	
		corrupt according to its		
11.1	VVIII			a::::1

		; and be		_ in the spirit of your _	; and that
	put c	on the		_, which was	according to
God, i	n righteoi	usness and t	true	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
					_ your members which are
			,, an	d	which is idolatry."
(Verse	8-9)	"But now _	also mu	ıst	all these:
		,		, blas	sphemy,
			out of your mouth.	Do not	to one another, since you with his deeds."
17 And if	you call o	on the Fathe	r, who without PA	RTIALITY judges ac	cording to each one's
WOR	〈 , conduc	t yourselves	throughout the tim	ne of your SOJOURN	NING here in FEAR.
					a kingdom which cannot be
	shaken,	let us have (grace, by which we	may	God acceptably with
			and godly	For our _	is a consuming
		·"			
	•Coloss which he	s ians 3:25 e has done, f	But he who do. or there is no	0es	_ will be repaid for the wrong "
			•	•	called "respect of persons",
					R one type of person over
	_				of James, he was addressing
the problem of	of rich an	d poor peop	le in the church. I	He was telling the Chi	ristians not to prefer or like
the problem of someone bet	of rich an ter just b	d poor peop ecause they	le in the church. It were rich and dres	He was telling the Chassed in fancy clothes,	ristians not to prefer or like or to neglect or treat
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	offered Himself witho				om
Hebrews 6		eaving the discuss	sion of the eleme	ntary principles o	
•	— ————————————————————————————————————	•		1101	11
earthly life is only a "fear of the Lord". especially as EVIDE Testament Believer of the Lord." Some	SOJOURNING here in short, temporary sojo The "Fear of the Lo ENCED by OBEDIEN is, it means HOLY livi e people have trouble	ourn until we get to ord" means revered ICE to His comma Ing, being filled with the conce	o heaven, but we ential AWE and I ands and DOING the the Spirit, and ept of FEARING	e should live our li RESPECT for Go His will. For us, "walking in a ma God, because it	ife in the od, , as New nner worthy seems
this is your case, where the second the Labecause they want Heavenly Father. There are negative (blessings) for obey God is that we will represent the works when the works	ng, or has connotation henever you see the vord" and "OBEY God a "touchy-feely" religion Well, God IS a loving consequences for discrete rewards in head commands is what he do, and that inner louteronomy 28:47 say because they "did not so done with wrong more consequences".	words "fear of the d." Some people ion, and want to the God, but He is not sobeying God, just many benefits of aven. What Is the considers "god MOTIVE and ATT is the Israelites words are "wood, of serve God with otives are "wood,	e Lord" or "fear Go just don't like the hink of God ONL' ot indulgent - He at as there are pos or positive conseq he BASIS for RE od works," but Go FITUDE of the he ere under the cur h JOY and a GLA hay, and straw" -	od" just substituted idea of fearing (and a loving, ind practices "tough sitive consequences of fearing (and and and and and and and and and and	e God, ulgent h love." ces g/obeying ievers? tive is nt as the use of their eir attitude
 I Corinthia silver, precio 	ns 3:12-15 "N us stones, wood, hay	low if anyone v. straw. each one	on .'s	this foundation will become ma	with gold, nifest: for
the Day (of ju	udgment) will declare	it, because it will	be revealed by _	; and	d the fire
will test each	one's work, of what	sort it is. If anyo	ne's	which he has	built on it
(on the found	dation of Christ) endu	ires, he will	a		†
anyone's	is burned	, ne wiii sutter	; but ne		will be
- Payalatian	, yet so as throu 2:23 "And a	ign		ow that Lam	who
• Revelation	the	ii tile	Shall Khi	And Lwill give to	WIIO
of you accord	the ding to your	and		And I will give to	J each one
- ,	6:6-8 "Not with				
doing the	of God fr	rom the	with	it as servants or v	Jilliot,
doing service	e, as to the Lord, and	not to men. know	ing that whateve	 r	anvone
does, he will	th	he same from the		,,	,
 Revelation 	3:1b-2 "	know your	that	you have a name	that you
are alive, but	t you are	Be watchful,	and strengthen t	, he things which r	emain, that
are ready to	die, for I have	found your _		perfect before G	God."
 Revelation 	22:12 "And beh to every one	nold, I am coming	quickly, and My		is with
Me, to	to every one	;	to his		
Revelation	11:18 "The nati	ions were angry,	and Your wrath h	as come, and the)
	of the	, that they s	should be	, and	that You
should	Your	1	he prophets and	the	, and
	Your	, s	mall and great, a	nd should destro	y those
who destroy	the earth."				